



Dayton REALTORS® Sales Leaders Award - Individual

2021 Official Coversheet
for Period of October 1, 2020 through Sept. 30, 2021

OFFICE USE ONLY

Check # _____

Entered by: _____

NAME: (as to appear on certificate or plaque) _____ Designation: _____ One NAR approved designation. ex. ABR, CRS, GRI

FILE NUMBER: _____ 6 or 10 digit number
ex. 111222 or 2001012345

HOME ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

CONTACT PHONE: _____ EMAIL: _____

AWARD BEING APPLIED FOR:

INDIVIDUAL AWARD

| AWARD OF ACHIEVEMENT | AWARD OF DISTINCTION | AWARD OF EXCELLENCE | PINNACLE OF PERFORMANCE |
|---------------------------------------|---------------------------------------|---------------------------------------|--|
| Method A (\$ Vol.) - \$1 Million | Method A (\$ Vol.) - \$2.5 Million | Method A (\$ Vol.) - \$5 Million | Method A (\$ Vol.) - \$7.5 Million |
| Method B (Trans. Credit) - 25 Credits | Method B (Trans. Credit) - 50 Credits | Method B (Trans. Credit) - 75 Credits | Method B (Trans. Credit) - 100 Credits |
| _____ Total \$ Vol. or Credit | _____ Total \$ Vol. or Credit | _____ Total \$ Vol. or Credit | _____ Total \$ Vol. or Credit |

No Application Fee: Yes, I would like a plaque (includes plate) (\$60) Yes, I would like a plate. I have a plaque. (\$10) Check # _____

Credit Card #: _____ Exp Date: _____ Signature: _____

Your email address to email your electronic certificate _____

- **DEADLINE:** 5 p.m. October 22, 2021 for email applications; 5 p.m. November 1, 2021 for in person or mailed applications.

- **COMPUTER GENERATED TRANSACTION FORMS:** Are accepted as long as they are in the exact same format as the official application. **THIS COVERSHEET MUST BE ATTACHED OR IT WILL NOT BE PROCESSED.**

- **TRANSACTIONS FROM A PREVIOUS FIRM:** If there is more than one Real Estate firm that you were employed with in the past year, the signatures of both Broker/Office Managers must be attained and indicated on the Official Application.

- **MAIL OR DELIVER TO:** Dayton REALTORS®, 1515 S Main St. Dayton, OH 45409. Please refer to the official Rules & Eligibility for more detailed information.

By signing this form you are verifying that all information is properly completed regardless of method used and WILL BE disqualified if incomplete, improperly filled out, illegible or contains false information.

APPLICANT SIGNATURE: _____ BROKER/OFFICE MANAGER _____