



DAYTON AREA BOARD OF REALTORS

The Voice For Real Estate® in the Dayton Area

APPLICATION FOR "FAST TRACK" REALTOR® MEMBERSHIP

I hereby make application for Membership in the DAYTON AREA BOARD OF REALTORS®. In the event I am admitted to membership, I agree to abide by the Constitution, rules, regulations and policies of the DAYTON AREA BOARD OF REALTORS® and agree to adhere to the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®. I understand that my annual local dues will be \$164 of which \$17.50 will pay for my annual subscription to the DAYTON AREA REALTOR®, the official publication of the DAYTON AREA BOARD OF REALTORS®. In addition, I understand my annual dues for the Ohio Association of REALTORS® will be \$100, and my annual dues including assessment for the National Association of REALTORS® will be \$94. Furthermore, I agree to arbitrate all disputes between myself

and other REALTORS® and the public in accordance with the Constitution of the Board.

Upon the termination of membership for any cause, I will immediately discontinue using the term REALTOR®.

I understand that I am not eligible for REALTOR® Membership in the DAYTON AREA BOARD OF REALTORS® until I successfully complete the Board's Orientation Program. New members are required to complete a 2 1/2 hour Orientation on the National Association of REALTORS®' Code of Ethics within 60 days of joining the association. This may be accomplished by attending the DABR-sponsored 10-Hour Post-License class, a separate NAR Code of Ethics class, or on-line at <http://www.onerealtorplace.com/mempolweb.nsf/pages/newmemberorientationcourse>

I hereby submit the following information for your consideration. (Please print) _____ Ms. _____ Mr.

Name of Applicant _____

Home Address _____ City _____ Zip _____

Home Phone _____ Social Security No _____ E-Mail _____

License File No. _____ Date of Issuance _____ From (State) _____

Name of Firm _____ Phone _____ Fax _____

Address _____ City _____ State _____ Zip _____

Are you employed or engaged in any other business? _____ Yes _____ No

If yes, give nature of employment or other business _____

How long have you been engaged in the real estate business? Salesman _____ Broker _____ Appraiser _____

List firms with whom you have been associated with in the real estate business: _____

Do you currently hold a real estate license in another state? _____ Yes _____ No If yes, what state? _____

Will you specialize in any area of real estate? _____ Yes _____ No If yes, what area? _____

Which professional designations, if any, do you hold? _____

Give record of occupation for last five years:

Kind of Work	Name of Employer	Employer's Address	Date of Employment	
			From	To

(Over, please)

To your knowledge, have any complaints against you been filed with the Ohio Division of Real Estate? ____ Yes ____ No

If your answer to the foregoing question is "yes", please furnish detail and disposition of charges: _____

Do you belong to any board/association of REALTORS® ? If so, please list:

Board/Association(s) _____

What Board/Association is your Primary Board? _____

Have you ever been refused membership in any other real estate board? _____

If so, where and when? _____

(Name of Board and Location)

FOR PRINCIPALS ONLY (BROKER/OWNERS, CERTIFIED/LICENSED APPRAISERS)

Is the business address, as stated, your principal place of business? ____ Yes ____ No

If your answer to the foregoing question is "no", or if you have any branch offices please designate and give address: _____

Check whether: ____ Individual ____ Partnership ____ Corporation

Do you have any sales agents who belong to another Board/Association? ____ Yes ____ No

If so, which Board/Boards? _____

Signature of Applicant

Date

QUESTIONS?

Call or e-mail Kathleen Pitchel, Membership Coordinator at (937) 223-0900 or kpitchel@dabr.com
Call Kathleen to determine the amount of pro-rated local dues.

----- **Staff Use Only** -----

Initiation Fee \$225
DABR Local Dues \$_____
AMOUNT DUE \$_____

Note: OAR and NAR dues will be billed (pro-rated, if applicable) beginning the month the member joins the association.

Payment by: ____ VISA ____ MC Check # _____

Card # _____ Exp. Date: _____

Signature _____



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